

) the overpowerer, the subduer (of foes), the

praise inspired by the gods ;

28. LSTDRA, who, in the exhilaration of the quaffed

*8omaj* makes known among the gods all pious rites.

29. May those two golden-maned steeds, together exulting, bring hiiagt hither to the salutary (sacri-ficial) food,

30. ISTDBA, the glorified of many, let thy horses, praised by PEIYAMEDHA, bring thee down to drink the *Soma*.

StfKTA III. (XXXIII.)

Deity as before; the *IlisTii* Is MEDHYATITHI; the metre of the sixteenth and two following yerses is *Grdyatri*, of the last, *Anu&tulh*, of the rest, *Brihati*.

31. We are pouring forth to thee the *Soma* juice like water : the praisers, strewing the dipt sacred grass; worship thee, slayer of VBITKA, in the streams (falling) from the filter.<sup>1</sup>

32. The leaders (of rites), repeating praises, shout to thee, YASTT, when the libation issues forth ; when, IsrxRAj bellowing like a bull, dost thou come to the dwelling, thirsting for the *Soma* ?<sup>2</sup>

33. Resolute (!NI>KA), bestow abundantly upon the descendants of KAJJTWA thousands of yiands; wise MAaHAYANj we earnestly solicit thee for (wealth) of gold<sup>3</sup> and cattle.

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<sup>1</sup> Sama Veda, 2. 215 [I. 3. 2. 2. 9; II. 2. 2. 12. 1].

<sup>1</sup> *Ibid.* 2. 216 [II. 2. 2. 12. 2, but with  
*gamat* for *gamaK*].  
<sup>3</sup> *Pisangor-rupam*^ "tawny- coloured," is  
left unexplained by  
the Commentary. Sama Veda, 2, 217  
[II. 2. 2. 12. 3].